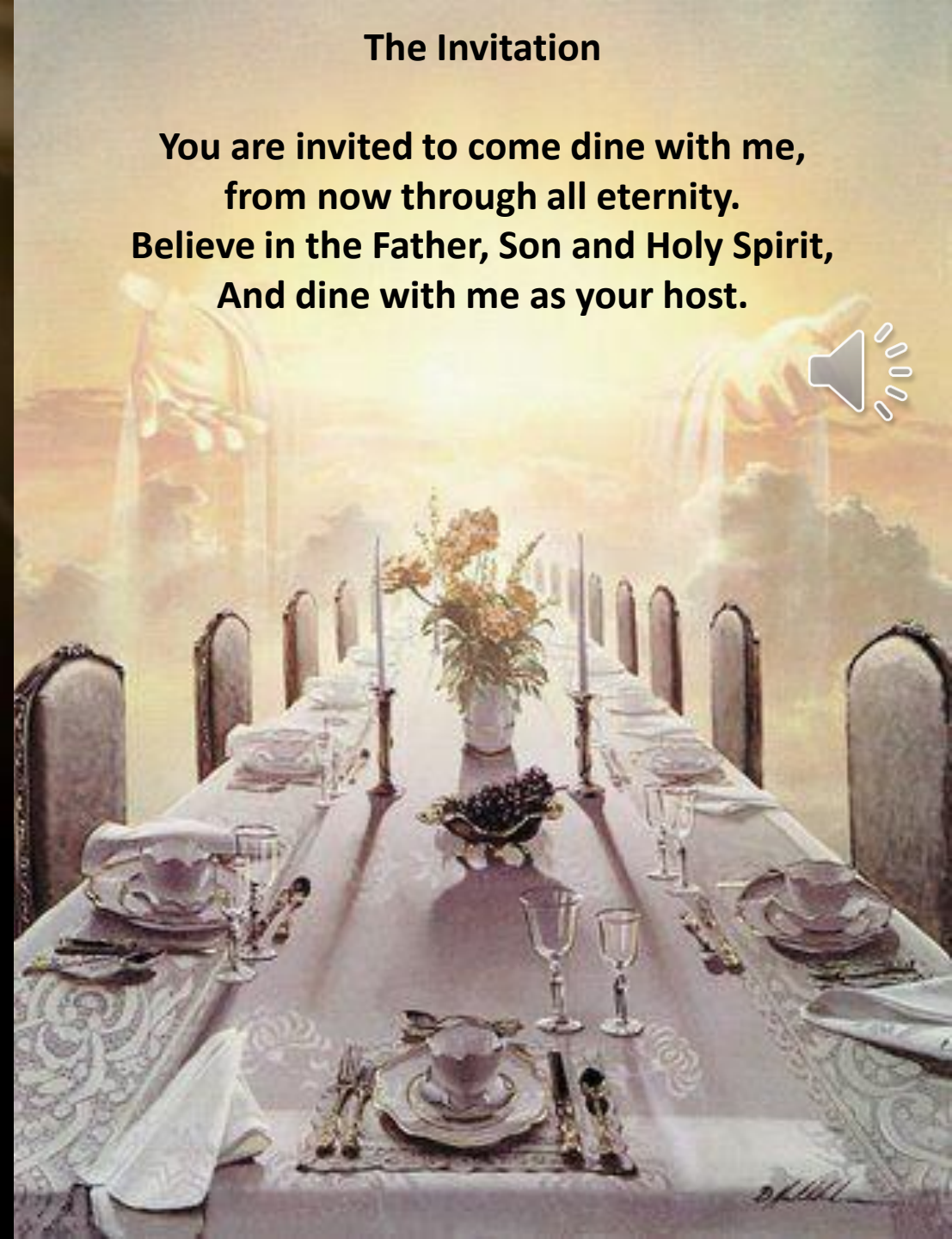


**Jesus saith unto them, Come *and* dine.  
John 21.12**

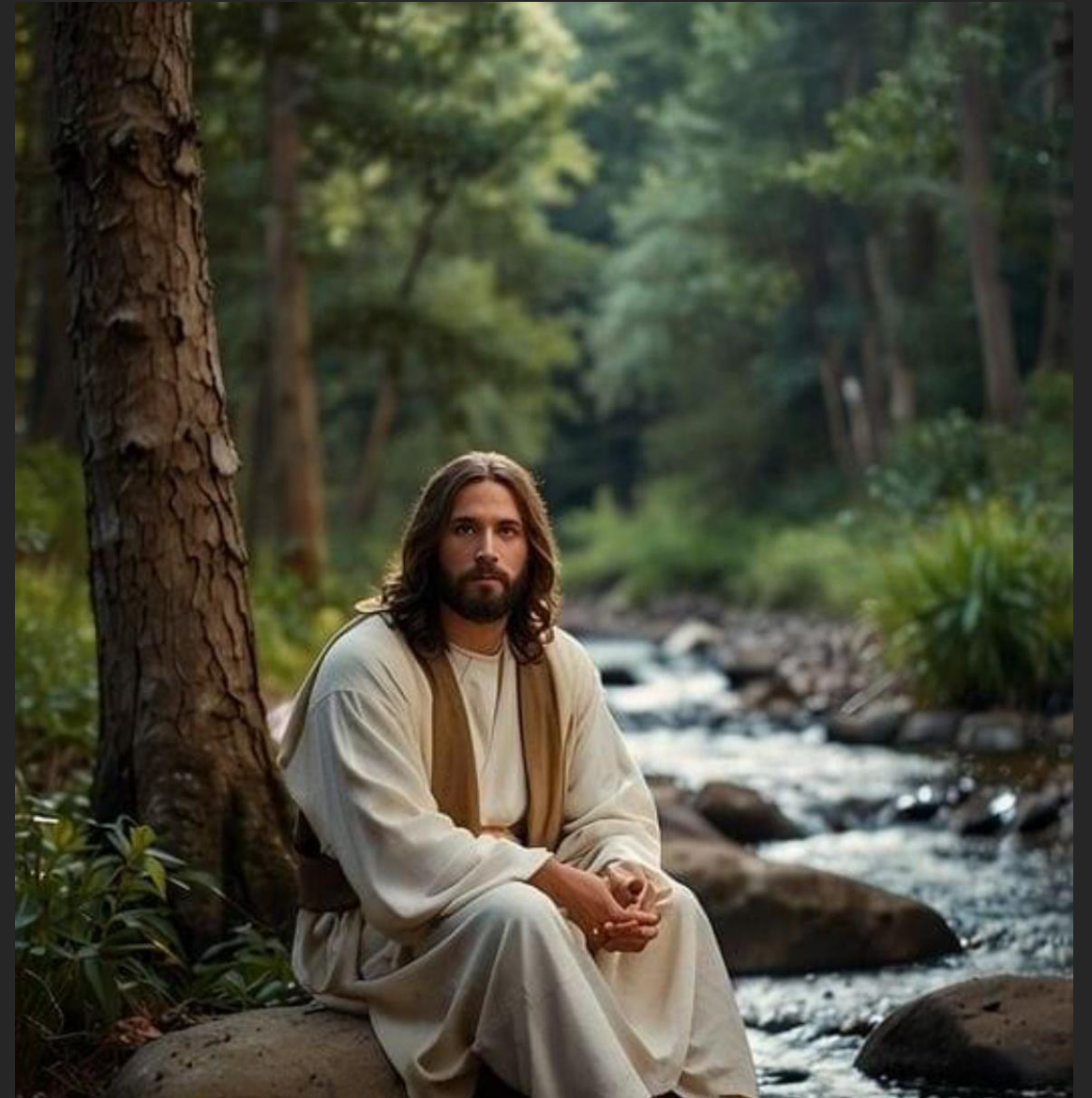
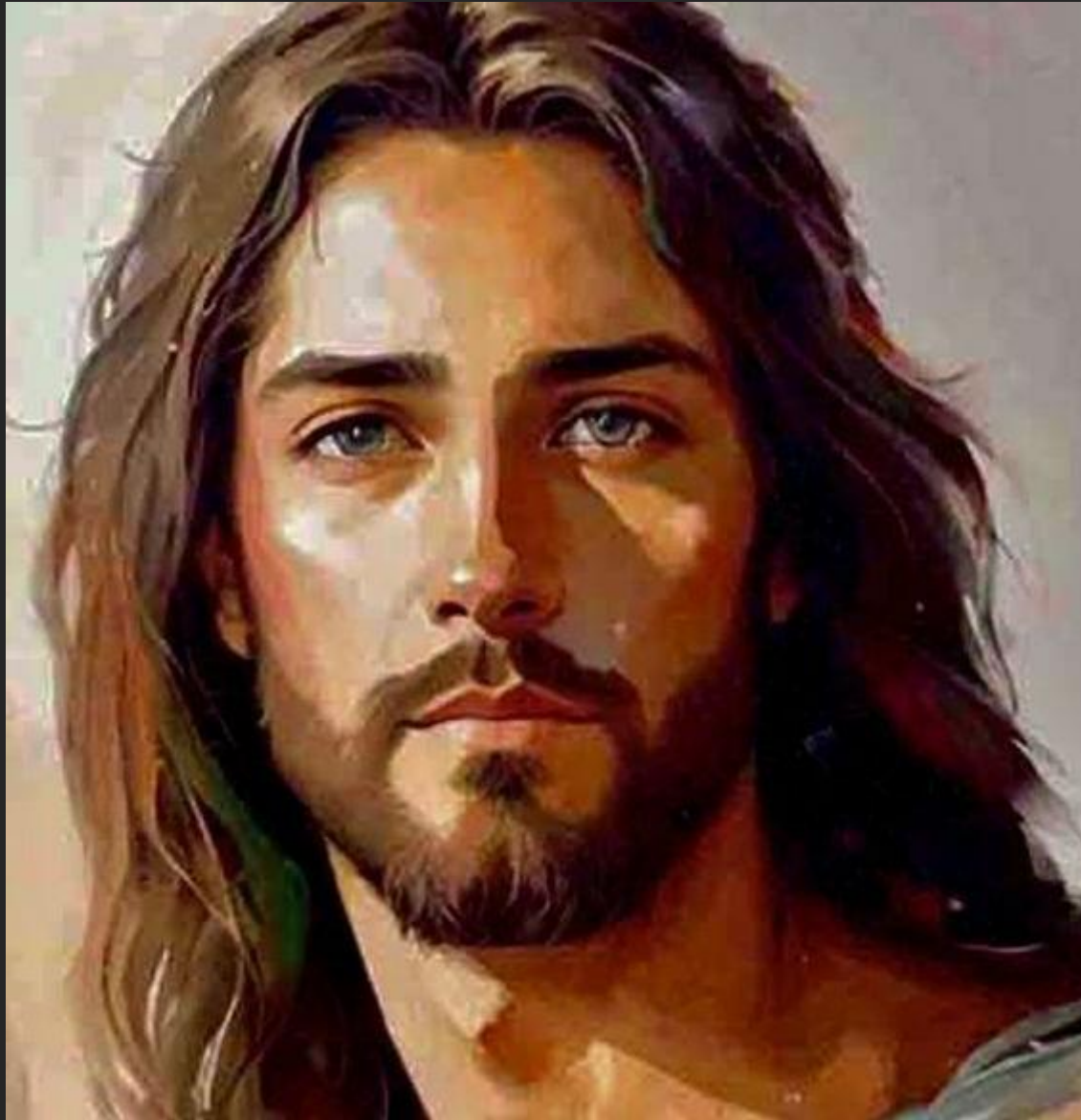


## The Invitation

**You are invited to come dine with me,  
from now through all eternity.  
Believe in the Father, Son and Holy Spirit,  
And dine with me as your host.**







## Isaiah 53:7

He was oppressed,  
and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led  
to the slaughter,  
and  
like a sheep  
that before its shearers is dumb,  
so he opened not his mouth.

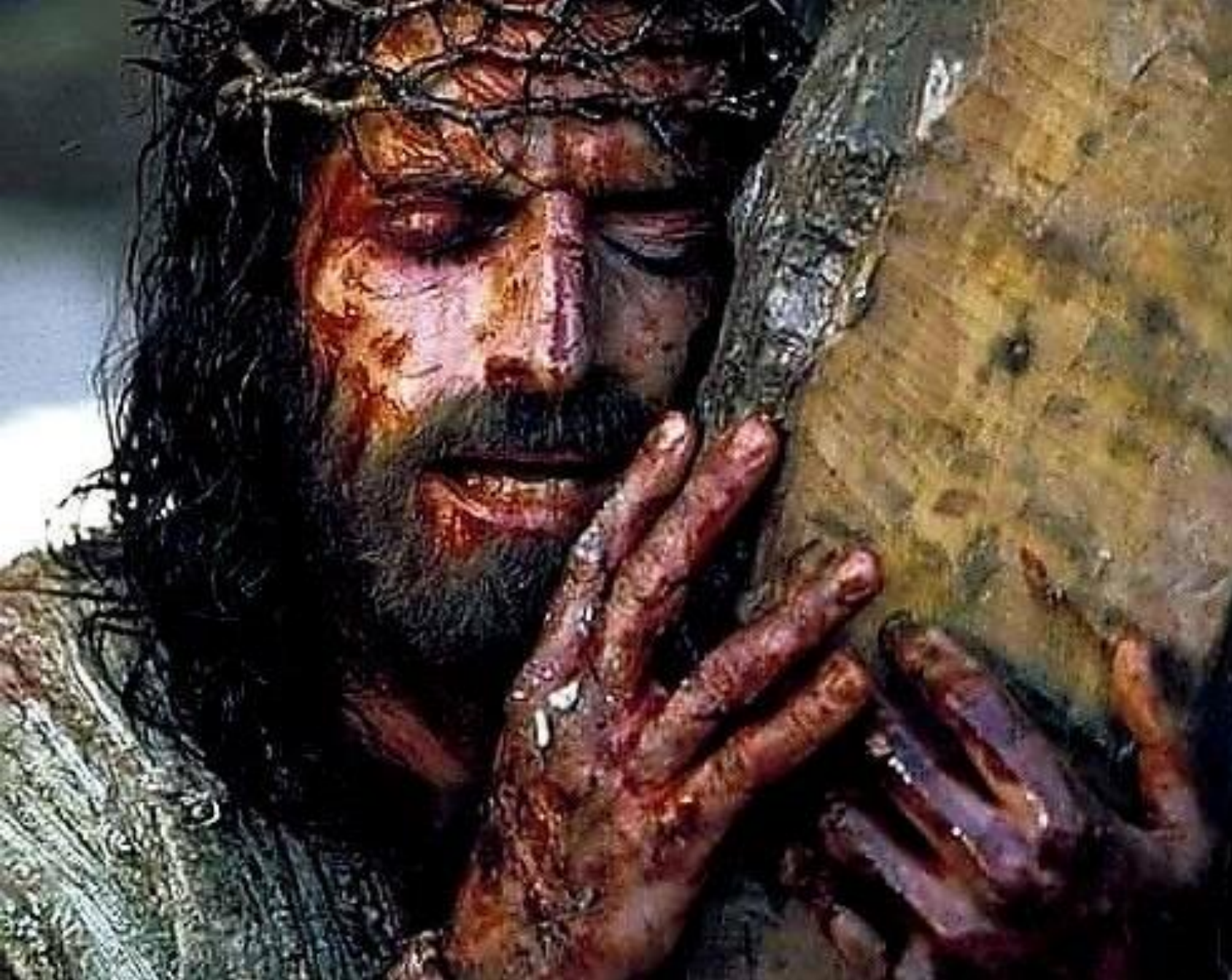






- **Heb 12:2** looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.





- **Heb 12:2** looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.



• *Ga 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"*



# Study Objectives



- Open
- [Web Site Materials](#)
  - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST July 19, 2024
- Discussion: [TBBS Resource Study Notes](#)
- Session Schedule: Next Session Date 7/17/24
- 1 JN 4.7-12 Quad Relationships [3 Galatians](#)

MPLS  
July 10, 2024

# The Sabbath Rest Experiential Christianity

TBS 1 John  
Thought Block Bible Study

Sabbath Rest



**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us, and his love is perfected in us.

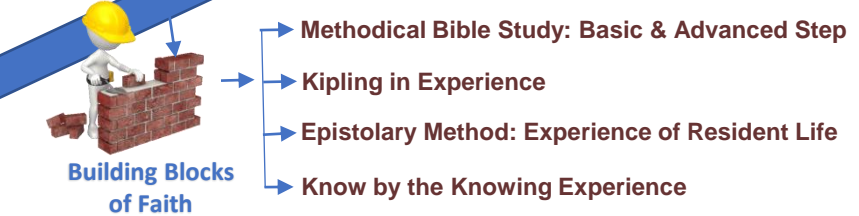
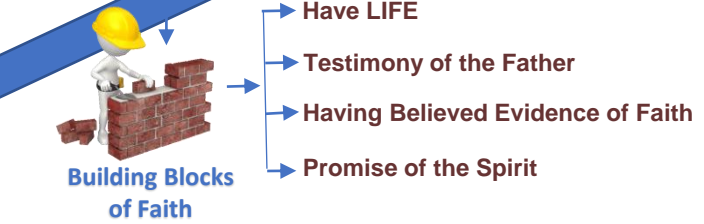
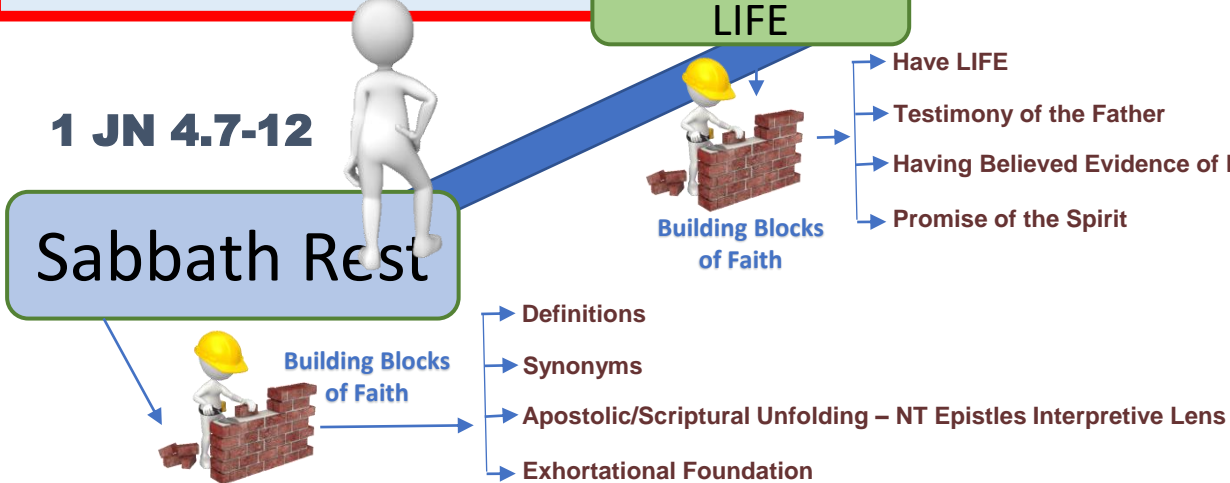
1 JN 4.7-12

Sabbath Rest

Fellowship of LIFE

Blood of Christ

Study Method



*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*



**YouTube LINK**

[Active Link on PDF](#)

- **Sounds of Gospel Music (A cappella Medley) - Kings Return**

[In-Active Link on PDF](#)



The background is a piece of crumpled white paper. On the left, there is a pile of brown pencil shavings. A wooden pencil lies diagonally across the bottom left. On the right, a portion of a ruler and a protractor are visible. The text is written in a hand-drawn, outlined font.

How Does God  
**COMMUNICATE**  
With Us?

Building  Blocks







**1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

**2:1** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**12** I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**15** Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**18** Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**20** But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

**26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**28** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

**3:1** See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

**4** Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

**11** For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

**19** By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

**4:1** Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

**4** Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**13** By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

**17** In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

**5:1** Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this you know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

**6** This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

**13** I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

**18** We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

**19** We know that we are of God, and the whole world is in the power of the evil one.

**20** And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

## 1 John RSV

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**4:7-12**

Who?

What?

Why?

Where?

When?

How?





# Para-Flip Book Kipling Questions: Methodology

LINK

Thought Block Bible Study

## Three Levels of Observational Questions

### Level 1 WHO? WHAT? WHY? WHERE? WHEN? HOW?

### Level 2 Grammatical Connectives

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

Four Categories

<u>TEMPORAL</u> or Chronological	<u>LOCAL</u> or Geographical	<u>LOGICAL</u>	<u>EMPHATIC</u>
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

### Level 3 Observational/Interpretive Questions

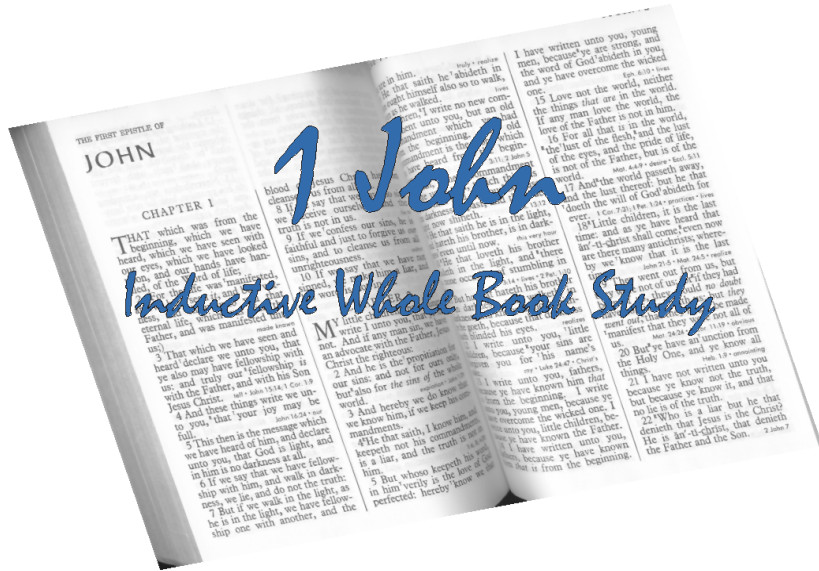
The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases , clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

#### Several Kinds of Questions

- 1. Explanatory:** What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- 2. Reason:** What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- 3. Implication:** What is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- 4. Relationship:** What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- 5. Progression:** Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 1:5-9

Who? What? Why? Where? When? How?



# 1 John

## Inductive Whole Book Study

### Key Words & Phrases

Abides  
 Antichrist  
 Because  
 Believe  
 Blood  
 Born Of God  
 Brother  
 Christ  
 Commandment  
 Confidence  
 Darkness  
 Eternal Life - Life  
 Fellowship  
 From The Beginning  
 God  
 Hates

Jesus  
 Keep  
 Know  
 Laid down His Life  
 Light  
 Love  
 Overcome  
 Perfect  
 Righteous  
 Savior  
 Sin  
 Son  
 Son Jesus Christ  
 Son Of God  
 Spirit  
 Spirit Of God Write



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

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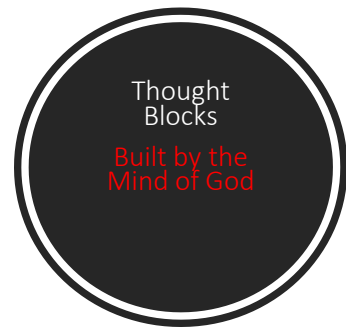
4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

# 1 JN 4.7-12

1 John RSV





# 1 JN 4.7-12

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**1**

## Mains

Main Ideas, Key Central Phrase



**2**

## Bullets

Own Words Summary Phrases



**3**

## Insights

What I Have Learned, New Knowledge or Expanded Applications



**4**

## Prayers

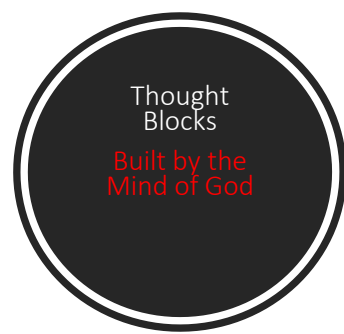
Knowing God's Will Praying In Faith



**5**

## Quad Relationships

The Same Or Similar Truth From A Different Perspective





# Mains

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

## Mains

Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

## Bullets

God who abides in us is seeing God

## Insights

Rest fully assured in your love of one another

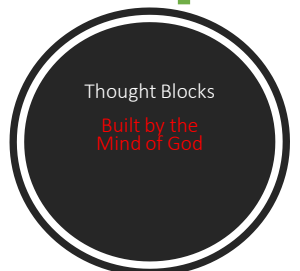
## Prayers

God's will is Loving His Family and all those that come to (believe) HIM

## Quad Relationships

# 1 JN 4.7-12

1 John RSV



**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



## Mains Notes Here

Beloved

For love is of God

The Son is love He lives in us via Spirit makes His love manifest in us

Jesus= **his only Son into the world, so that we might live through him.**

**Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM**

God abides in us as love

He who loves knows God

Believers his Son God

Non believers the World all of humanity = **men**

# 1 JN 4.7-12



# Bullets

Mains



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the **love of God** was made manifest among us, that God sent his only Son into the world, so that we might **live through him.** 10 In this is love, not that we loved God but that he loved us and sent his Son **to be the expiation for our sins.** 11 Be-  
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Bullets



Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

God who abides in us is seeing God



Bullets



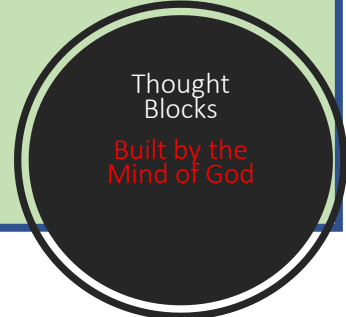
**Bullets Notes Here**      Own Words Summary Phrases  
 Building Blocks of the Paragraph

- 1 **he who loves is born of God and knows God.**
- 2 **love of God, made manifest, sent his only Son into the world, live through him, to be the expiation for our sins**
- 3 **let us love one another, ought to love one another**
- 4 **seen God; God abides in us**



# 1 JN 4.7-12

1 John RSV





**THE  
HOLY SPIRIT  
AND YOU**







2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



his only Son was made manifest  
No man has ever seen God  
he who loves  
we also ought to love one another  
for love is of God  
but that to be Beloved the expiation his love is perfected in us  
for God is love that God sent if God so loved us  
let us love one another  
in this the love of God and does not know God he loved us  
among us is born of God so that  
one another into the world knows God we might live  
not that we loved God through him  
for our sins He who does not love sent his Son

God inspired, in and through His Human Author, to the Understanding of the Believer



# Bullets

**Mains**



7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**Bullets**



Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

God who abides in us is seeing God



**Bullets**



**Bullets Notes Here**

the love of God ... made manifest among us

so that we might live through him

let us love one another x 3

if we love one another, God abides in us and his love is perfected in us. Y'all No love No God

No man has ever seen God

not that we loved God but that he loved us and sent his Son

**1 JN 4.7-12**



*1 John RSV*

Thought  
Blocks

Built by the  
Mind of God



# Bullets

## Mains



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## 1 JN 4.7-12

## Bullets



God who abides in us is seeing God



## Bullets



### Bullets Notes Here

What John is doing in verse 12 is seemingly coming out of nowhere – what he is saying is God abiding in us is seeing God.

The 'NOTS' those that do not know God. Those that do not love. But the Love of God in itself loving

# Bullets

**Mains**



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also **ought to love one another.** 12 No man has ever seen God; if we love one another, **God abides in us** and his love is perfected in us.

**Bullets**



God who abides in us is seeing God

**Bullets**



**Bullets Notes Here**

What John is doing in verse 12 is seemingly coming out of nowhere – what he is saying is God abiding in us is seeing God.

The 'NOTS' those that do not know God. Those that do not love But the Love of God in itself loving

let us love one another  
 live through him  
 be the expiation for our sins  
 ought to love one another.

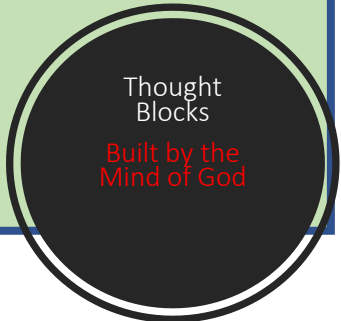


abides in us

# 1 JN 4.7-12

Note Epistle structure with starting foundation 'the testimony of the Father'

1 John RSV









# Insights

## Mains



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also **ought to love one another.** 12 No man has ever seen God; if we love one another, **God abides in us** and his love is perfected in us.

## Bullets



God who abides in us is seeing God

## Insights



Insights Notes Here



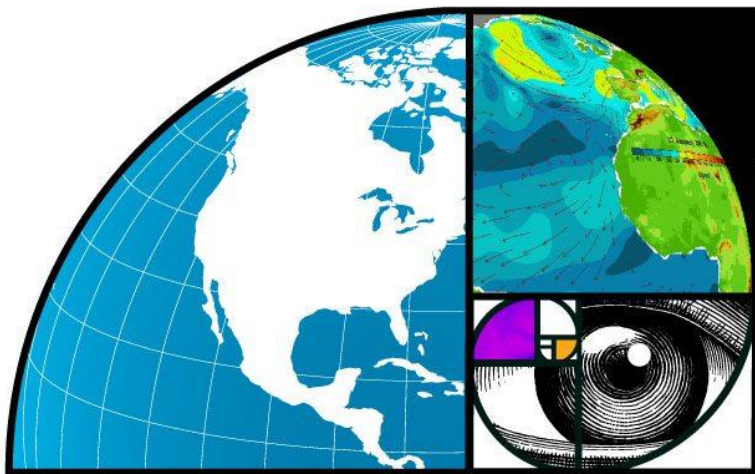
*Key Words can help focus our mind on possible 'Insights'*

Thought Blocks

Built by the Mind of God

# 1 JN 4.7-12

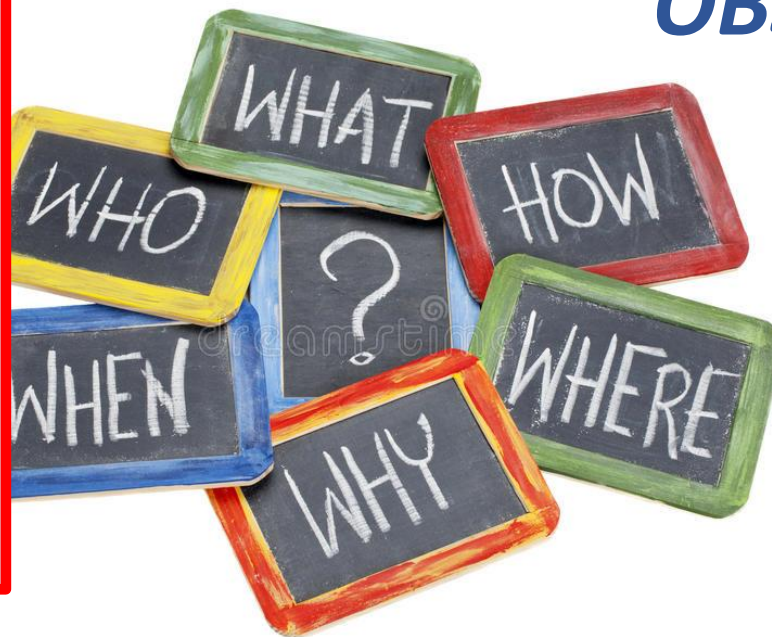




# BUILDING INSIGHTS — THROUGH — OBSERVATION

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**1 JN 4.7-12**



**OBSERVATION**



**WHAT** - Facts

**INSIGHT**



**WHY** - Motivation  
**WHO WHERE**  
**WHEN HOW**

# Insights

## Mains



7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

## Bullets



God who abides in us is seeing God

## Insights



Insights Notes Here

# 1 JN 4.7-12

1 John RSV

Thought  
Blocks

Built by the  
Mind of God



# Insights

Mains

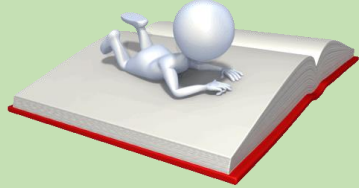
Bullets

God who abides in us is seeing God

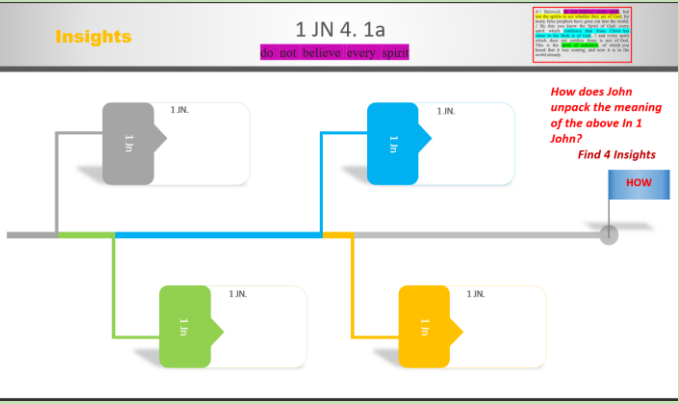
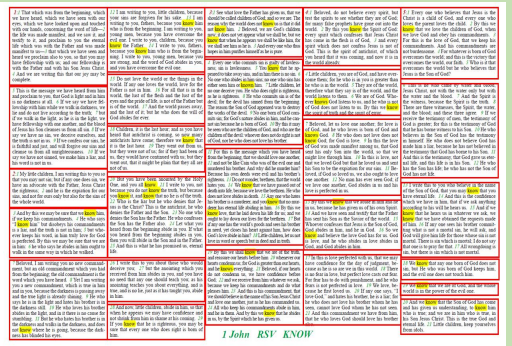
Insights

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Insights Notes Here



How does John unpack the meaning of this?

Thought Blocks  
Built by the Mind of God

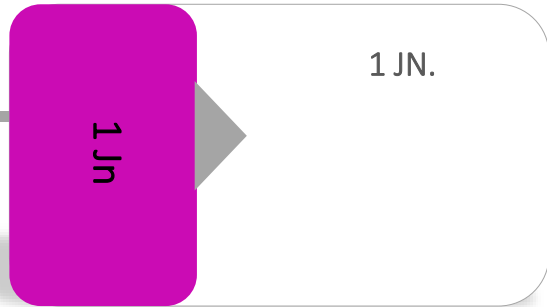
# 1 JN 4.7-12

# Insights

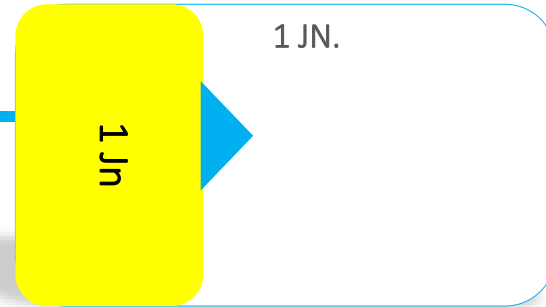
## 1 JN

### Next Bullet?

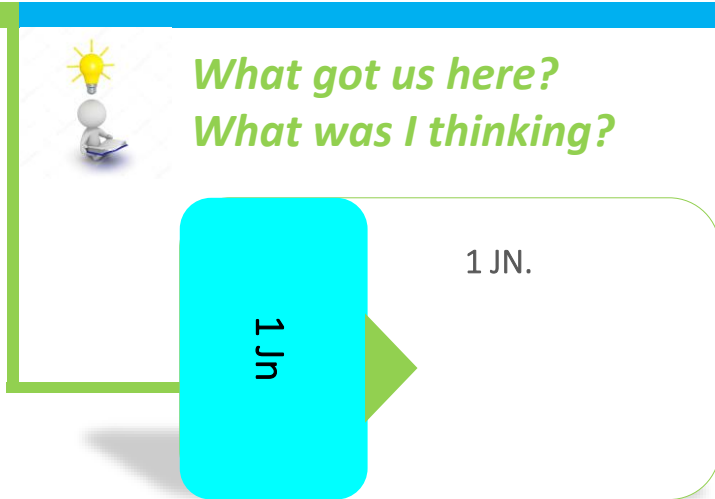
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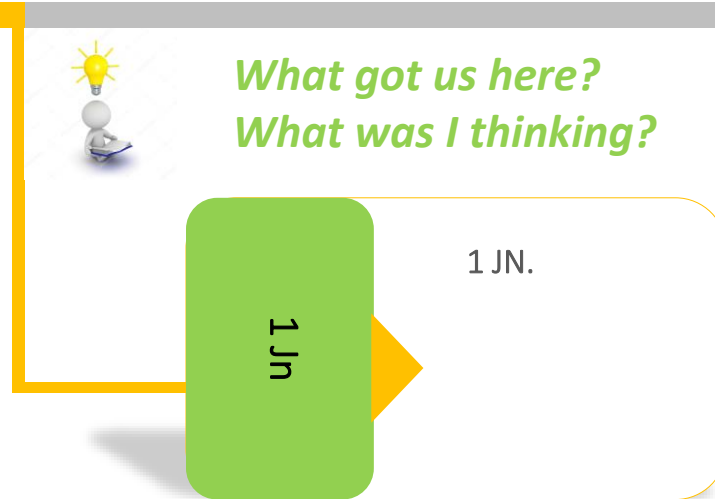
What got us here?  
What was I thinking?



What got us here?  
What was I thinking?



What got us here?  
What was I thinking?



What got us here?  
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

**How does John unpack the meaning of the above In 1 John?**

**Find 4 Insights**

**HOW**



## 1 JN 4.8 he who loves is born of God and knows God.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



1 JN  
Love of God in Him witness the reality of God to HIM



*What got us here?  
What was I thinking?*

1 JN  
Totally new/born of God essential or is the how to know God.



*What got us here?  
What was I thinking?*

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

HOW



*What got us here?  
What was I thinking?*

1 JN  
You know you love so be confirmed in your new birth and knowing God



*What got us here?  
What was I thinking?*

1 JN  
John writes this so that we would be assured 'We are of God.'

Hebrews

Ephesians

Colossians

Galatians

1 John

# Insights

## 1 JN

**1 JN 4.9 love of God, made manifest, sent his only Son into the world, live through him, to be the expiation for our sins**

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**1 JN**

John personally KNOWS the LOVE God manifest = SON



*What got us here?  
What was I thinking?*

**1 JN**

He eternally predestined HIMself to live in and through HIS created order = i.e. HIS HOUSE



*What got us here?  
What was I thinking?*

**1 JN**

Live thru HIM: As We are branches we partake of the LIFE of the VINE John15



*What got us here?  
What was I thinking?*

**1 JN**

Expiation. He is the Expiation. The Incarnate God's MAN



*What got us here?  
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

**HOW**



## 1 JN 4.12 seen God; God abides in us

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**1 JN**

We see God in the LOVE of HIS children 1 JN 3:16 Laydown His LIFE



*What got us here?  
What was I thinking?*

**1 JN**

We are a right fit vessel of LOVE=GOD



*What got us here?  
What was I thinking?*

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

**HOW**

**1 JN**

We are one with Him even as HE is one.



*What got us here?  
What was I thinking?*

**1 JN**

Building block essential for us to realize We are God's expression of actual LOVE



*What got us here?  
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

A glowing heart is centered in the upper half of the image, set against a golden, hazy background that resembles a sunrise or sunset over a field. The heart is bright and appears to be made of a translucent, glowing material.

**The Pure in  
Heart Shall  
See God**

# **GOD SPEAKS TO THE HEART**



**They asked each other,  
"Were not our hearts  
burning within us while  
he talked with us on the  
road and opened the  
Scriptures to us?"**

*Luke 24:32*



**1 JN 4.11 let us love one another, ought to love one another**

Outline of Biblical Usage [?]

I. of persons

A. to welcome, to entertain

II. of things

A. to be well pleased, to

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

**STRONGS G25:**

SHOW ALL

ἀγαπάω, -ῶ; [imperfect ἠγάπων]; future ἀγαπήσω; 1 aorist ἠγάπησα; perfect active [1 person plural ἠγαπήκαμεν, 1 John 4:10 WH text], participle ἠγαπηκώς (2 Timothy 4:8); passive [present ἀγαπῶμαι]; perfect participle ἠγαπημένος; 1 future ἀγαπηθήσομαι; (akin to ἄγαμαι [Fick, Part 4:12; see ἀγαθός, at the beginning]); **to love**, to be full of good-will and exhibit the same: Luke 7:47; 1 John 4:7f; with the accusative of the person, **to have a preference for, wish well to, regard the welfare of**. Matthew 5:43ff; Matthew 19:19; Luke 7:5; John 11:5; Romans 13:8; 2 Corinthians 11:11; 2 Corinthians 12:15; Galatians 5:14;

1Jo 3:9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God.

Eze 36:26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

Vine's Expository Dictionary of New Testament Words

1 Verb Strong's Number: G25 Greek: agapao

Love (Noun and Verb):

and the corresponding noun *agape* (B, No. 1 below) present "the characteristic word of Christianity, and since the Spirit of revelation has used it to express ideas previously unknown, inquiry into its use, whether in Greek literature or in the Septuagint, throws but little light upon its distinctive meaning in the NT. Cp., however, Lev 19:18; Deu 6:5.

"*Agape* and *agapao* are used in the NT

(a) to describe the attitude of God toward His Son, Jhn 17:26; the human race, generally, Jhn 3:16; Rom 5:8; and to such as believe on the Lord Jesus

# Insights

# 1 JN

## 1 JN 4.11 let us love one another, ought to love one another

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

## Insights



1 JN

John knows LOVE is our nature.



*What got us here?  
What was I thinking?*

1 JN

Expect His love to be manifest thru us



*What got us here?  
What was I thinking?*

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

HOW

1 JN

We know we are in the fellowship love.



*What got us here?  
What was I thinking?*

1 JN

Rest fully assured in your love of one another



*What got us here?  
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John



# Prayers

## Mains



7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

## Insights

### Bullets

Rest fully assured in your love of one another

God who abides in us is seeing God

## Prayers

### Insights Summary Here

#### Insights Summary:

God is behind this paragraph.  
The Holy Spirit may bring to mind to someone what our past encounter was pertaining to God. They may turn to HIM.  
God is participating in creation through His children in Person.

## Insights

# 1 JN 4.7-12

# Prayers

## Mains



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the **love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.** 10 In this is love, not that we loved God but that he loved us and sent his Son to be the **expiation for our sins.** 11 Be-  
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## Insights

Rest fully assured in your love of one another

## Bullets

God who abides in us is seeing God

## Prayers

### Prayers Notes Here

#### • TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

# 1 JN 4.7-12



# Prayers

## Mains



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## Insights

Rest fully assured in your love of one another

## Bullets

God who abides in us is seeing God

## Prayers

Prayers Notes Here

### • TYPES OF PRAYERS

What is the dynamic in prayer implied in:

1Jo 5:14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us.

15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

# 1 JN 4.7-12

# Prayers

**Mains**

**Bullets**

**Insights**

Rest fully assured in your love of one another

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

God who abides in us is seeing God

Prayers

God's will is Loving His Family and all those that come to (believe) HIM

Prayers

Prayers Notes Here

God abides in us and his love is perfected in us:

Context for intercession for the BODY & Mankind

Pray for all the Body intimate that understanding, enlightenment, comprehension & knowledge of God  
ABIDINING in and PERFECTED us/them

His Will that all Mankind would come to this assurance also.

1 JN 4.7-12

1 John RSV

Thought  
Blocks

Built by the  
Mind of God







Mains

Bullets

Insights

Rest fully assured in your love of one another

Prayers

God who abides in us is seeing God

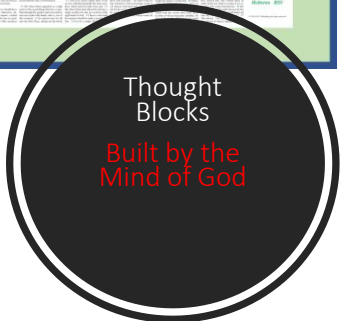
God's will is Loving His Family and all those that come to (believe) HIM

## Quad Relationships

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Hebrews   Ephesians   Colossians   Galatians   1 John

1 JN 4.7-12  
Topics & Concepts



Rest fully assured in your love of one another

Mains      Bullets      Insights

God who abides in us is seeing God

Prayers

God's will is Loving His Family and all those that come to (believe) HIM

Quad Relationships

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Hebrews

Abide, love of one another, God's LOVE made manifest Heb 2:10 -13

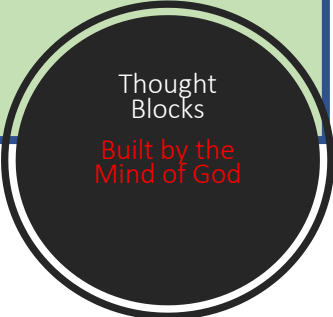
John builds upon the resident LIFE  
Heb warn against turning back from the resident LIFE.

John builds upon our knowing experience  
Heb warn against unbelief.  
And we are his house if we hold fast our confidence and pride in our hope. Hold onto believing. What? Knowing He resides with-in us.

Format: Verse Ref & Own word Summary

# 1 JN 4.7-12

## Topics & Concepts



1:1-2:14... 2:15-3:6... 3:7-12... 3:13-18... 4:1-5... 4:6-10... 4:11-12... 4:13-16... 4:17-19... 4:20-21... 4:22-24... 4:25-26... 4:27-28... 4:29-30... 4:31-32... 4:33-34... 4:35-36... 4:37-38... 4:39-40... 4:41-42... 4:43-44... 4:45-46... 4:47-48... 4:49-50... 4:51-52... 4:53-54... 4:55-56... 4:57-58... 4:59-60... 4:61-62... 4:63-64... 4:65-66... 4:67-68... 4:69-70... 4:71-72... 4:73-74... 4:75-76... 4:77-78... 4:79-80... 4:81-82... 4:83-84... 4:85-86... 4:87-88... 4:89-90... 4:91-92... 4:93-94... 4:95-96... 4:97-98... 4:99-100... 4:101-102... 4:103-104... 4:105-106... 4:107-108... 4:109-110... 4:111-112... 4:113-114... 4:115-116... 4:117-118... 4:119-120... 4:121-122... 4:123-124... 4:125-126... 4:127-128... 4:129-130... 4:131-132... 4:133-134... 4:135-136... 4:137-138... 4:139-140... 4:141-142... 4:143-144... 4:145-146... 4:147-148... 4:149-150... 4:151-152... 4:153-154... 4:155-156... 4:157-158... 4:159-160... 4:161-162... 4:163-164... 4:165-166... 4:167-168... 4:169-170... 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5:889-5:890... 5:891-5:892... 5:893-5:894... 5:895-5:896... 5:897-5:898... 5:899-5:900... 5:901-5:902... 5:903-5:904... 5:905-5:906... 5:907-5:908... 5:909-5:910... 5:911-5:912... 5:913-5:914... 5:915-5:916... 5:917-5:918... 5:919-5:920... 5:921-5:922... 5:923-5:924... 5:925-5:926... 5:927-5:928... 5:929-5:930... 5:931-5:932... 5:933-5:934... 5:935-5:936... 5:937-5:938... 5:939-5:940... 5:941-5:942... 5:943-5:944... 5:945-5:946... 5:947-5:948... 5:949-5:950... 5:951-5:952... 5:953-5:













Rest fully assured in your love of one another

Mains      Bullets      Insights

God who abides in us is seeing God

Prayers

God's will is Loving His Family and all those that come to (believe) HIM

## Quad Relationships

Galatians

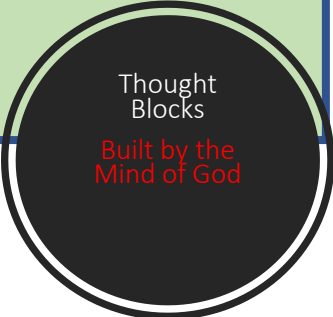
Shared Topics and Concepts in "Galatians" and "1 John 4.7-12"  
Shared Key Words and Phrases in "Galatians" and "1 John 4.7-12"

## TBBS Resource Study Notes Quad Relationships 1 JN 4. 7-12 Galatians Bound

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

# 1 JN 4.7-12

Topics & Concepts



1. The word "beloved" is used in the opening of the letter to address the recipients as "beloved children." This term is used throughout the letter to emphasize the intimate relationship between the author and the recipients. The word "love" is a central theme, appearing in various forms and contexts. The letter discusses the nature of love, its origin in God, and the consequences of loving or not loving. It also addresses the issue of false teachers and the importance of staying true to the teachings of Jesus Christ. The letter concludes with a final exhortation to love one another and to remain in the love of God.



## Shared **Topics and Concepts** in "Galatians" and "1 John 4.7-12"

Both "Galatians" and "1 John 4.7-12" discuss the concept of love, particularly loving one another as a reflection of God's love.

"1 John 4.7-12 " emphasizes that love originates from God, and those who love are born of God and know Him. This highlights the inseparable link between love and knowing God.

"Galatians " focuses on the freedom found in Christ, emphasizing that believers are justified by faith in Jesus Christ, not by adhering to the law. This emphasizes the importance of not hindering this freedom with legalistic practices like circumcision. While "Galatians " doesn't explicitly mention loving one another, its central theme of freedom in Christ can be interpreted as a foundation for genuine love, as true freedom in Christ allows believers to love without compulsion or pretense.





- Love: Both "Galatians" and "1 John 4.7-12" emphasize the importance of love as a defining characteristic of a believer's life.

"1 John 4.7-12" explicitly states that "love is of God" and that "he who loves is born of God and knows God". This suggests that love is not merely a human emotion but a divine attribute that flows from God and is evident in those who have a relationship with Him. "Galatians," while not directly using the phrase "love one another," highlights the concept of freedom in Christ. Believers are set free from the law and are called to "stand fast therefore, and do not submit again to a yoke of slavery". This freedom, rooted in God's grace, provides the foundation for genuine love.

- Knowing God: In "1 John 4.7-12," the author repeatedly connects love with knowing God.

The phrase "He who does not love does not know God" underscores the idea that a true understanding and experience of God are inextricably linked to love. "Galatians" approaches the concept of "knowing God" through the lens of faith. The author emphasizes that true knowledge of God comes not through adherence to the law, but through faith in Jesus Christ: "a man is not justified by works of the law but through faith in Jesus Christ". This saving faith, according to the author, is not earned but is a gift from God: "But when he who had set me apart before I was born, and had called me through his grace... was pleased to reveal his Son to me".

Therefore, both texts, while using different language and approaches, highlight that a relationship with God is fundamental to both loving and knowing Him.



# QUAD

Mains

Bullets

Insights

Rest fully assured in your love of one another

God who abides in us is seeing God

Prayers

God's will is Loving His Family and all those that come to (believe) HIM

Quad Relationships

1 John

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

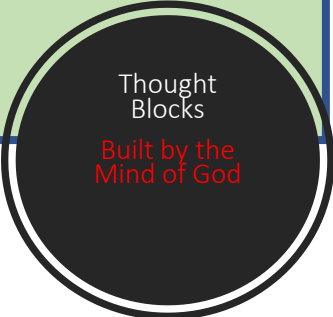
# 1 JN 4.7-12

## Topics & Concepts

*[Small text from the RSV Bible, including verses 1-6 and 13-18, providing context for the main text.]*

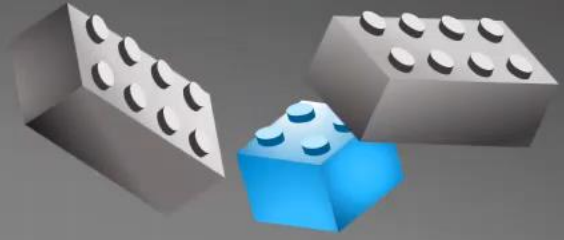
Hebrews RSV

1 John RSV









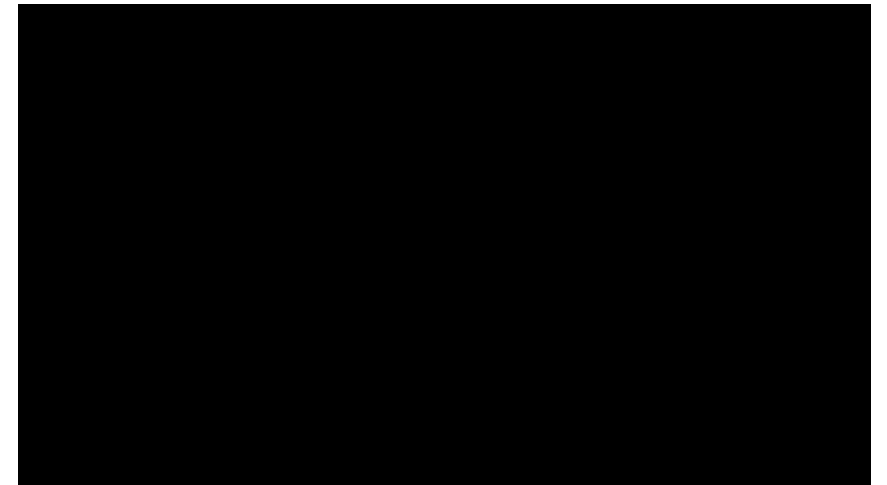
# *Thought Block Study: 1 John*





- *The question is:*

- *The question is:*





## TB Goal Building

### Chap 2

**2:1** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

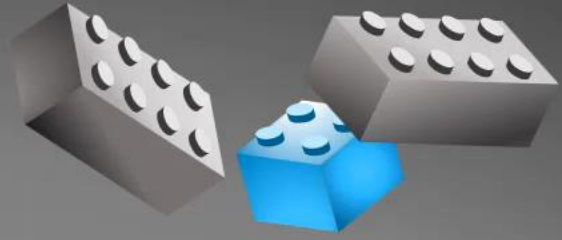
**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

### Chap 1

**1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.



# *Thought Block Study: QUAD*

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*



**Quad Summary of 1 Jn 4.7-12**



Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

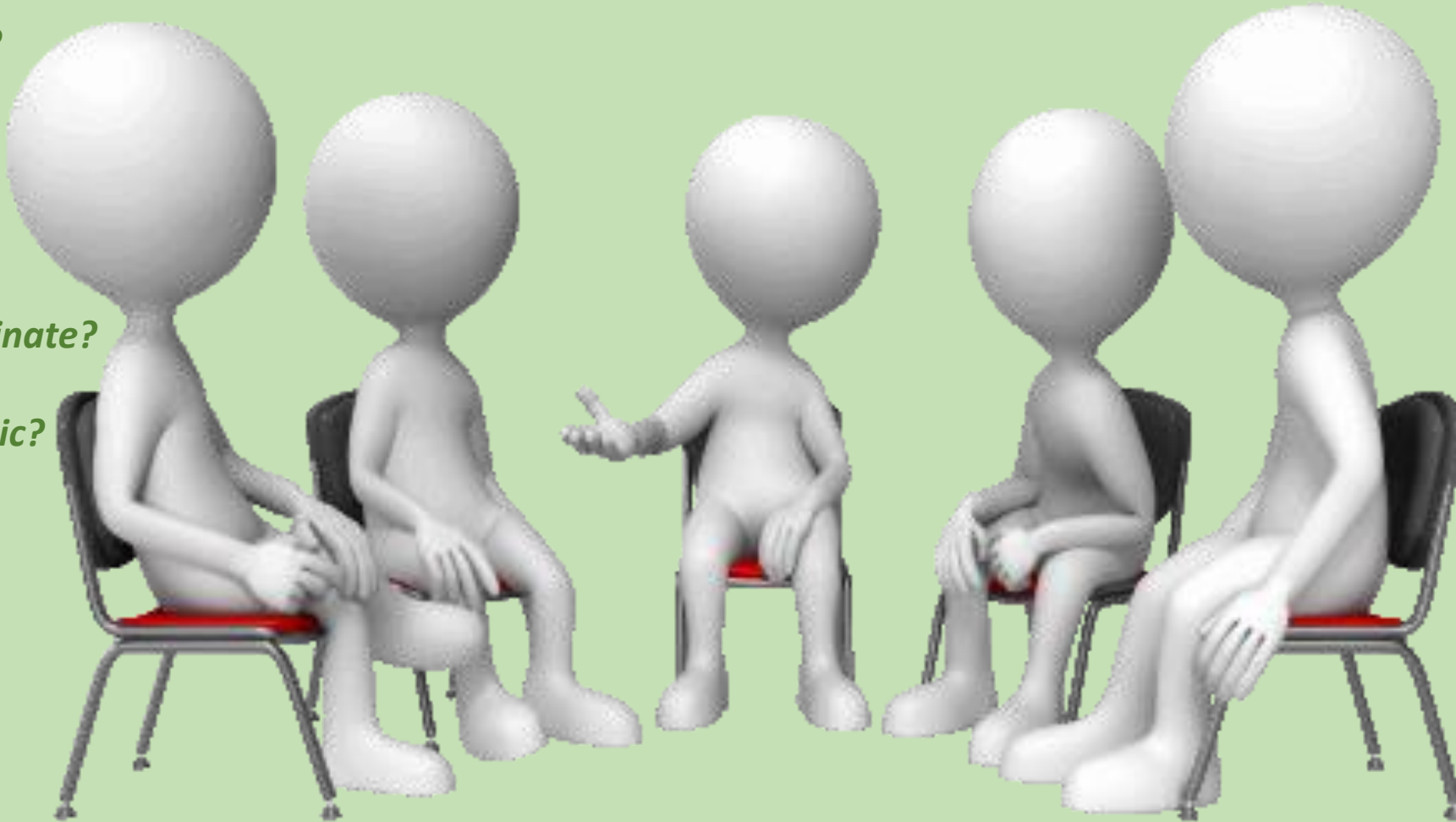
*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*



**Quad Summary of 1 Jn 4.7-12**

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

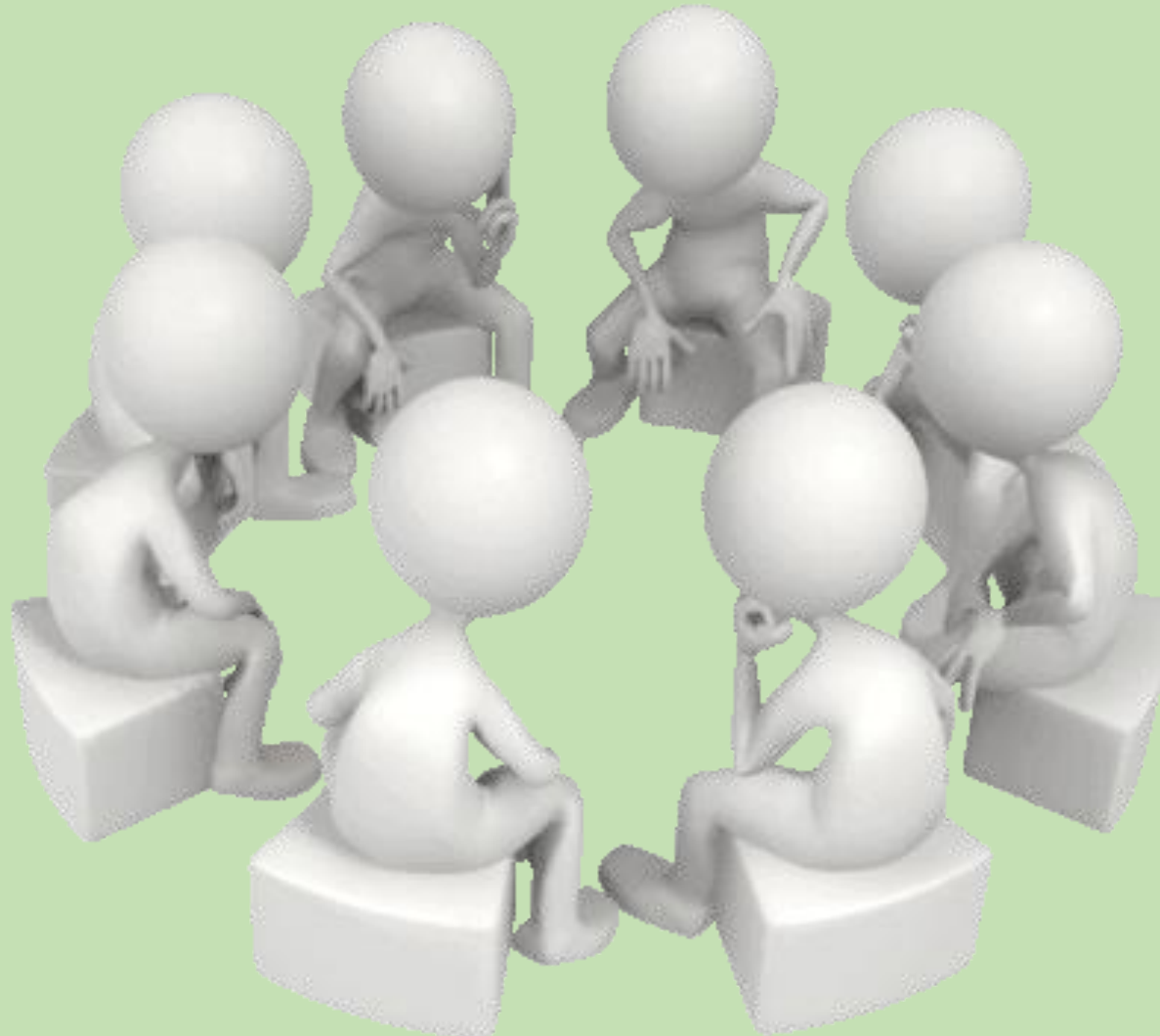
*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

*What is the Culmination?*



**Quad Summary of 1 Jn 4.7-12**

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

*What is the Culmination?*

*What is the Vindication of God's Name?*



**Quad Summary of 1 Jn 4.7-12**

The culmination is the end point or final stage of something you've been working toward or something that's been building up.



## Thoughts of NOTE



**Joh 3:14** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **15** That whosoever believeth in him should not perish, but have eternal life. **16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. **17** For God sent not his Son into the world to condemn the world; but that the world through him might be saved. **18** He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

**Joh 8:28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. **29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. **30** As he spake these words, many believed on him. **31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **32** And ye shall know the truth, and the truth shall make you free.

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

*What is the Culmination?*

*What is the Vindication of God's Name?*

## Thoughts of NOTE

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**Stuff that makes sense for the Box**

**John's emphasis of the experiential LIFE of Christ is confirmed in each of the Epistles.**

# QUAD

**Mains**

**Bullets**

**Insights**

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

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God who abides in us is seeing God

Prayers

[Empty box]

Quad Relationships

Hebrews   Ephesians   Colossians   Galatians   1 John

Thoughts of NOTE

**1 JN 4.7-12**

**Topics & Concepts**

**Summary of 1 JN 4.4-6**

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**Thinking Through Salvation**  
N.T. Wright Online  
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- The Story of Salvation in the Bible 3 | Thinking Through Salvation | Episode 5
- Just How Fallen is Creation? | Thinking Through Salvation | Episode 6
- How Creation Gets Rescued | Thinking Through Salvation | Episode 7
- Why Do We Need Salvation? | Thinking Through Salvation | Episode 8
- Why Does Salvation Matter Now? | Thinking Through Salvation | Episode 9

# Resources

Ephesians Intro | A letter from another planet! **LINK**

What is the purpose of the Book of Ephesians? **LINK**

Book of Colossians Summary: A Complete Animated Overview **LINK**

PAUL'S LETTER TO THE COLOSSIANS

What is the Purpose of the Book of Ephesians? **LINK**

PAUL'S LETTER TO THE GALATIANS

Book of Galatians Summary: A Complete Animated Overview **LINK**

Galatians: The Beginning and the Ending | N.T. Wright Online **LINK**

APOSTLE PAUL: Letter to the Colossians - Biblical Study w/ Professor N.T. Wright **LINK**

*Brief Introductions*

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- Believing Thomas | John 20:26-29 | N.T. Wright Online
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- Resurrection Now | Acts 4:1-4 | N.T. Wright Online
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How to Choose the Best Bible Translation? **LINK**

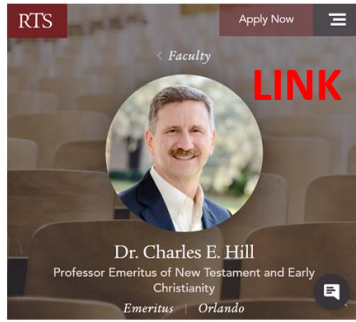
October 5, 2023

Curious Christian

What Does the Bible Say About the Body of Christ? **LINK**

November 6, 2023





About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

**"The Truth Above All Demonstration":  
Scripture in the Patristic Period to Augustine.**

TWO **LINK**

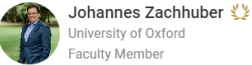
**"The Truth Above All Demonstration":  
Scripture in the Patristic Period to Augustine**

*Charles E. Hill*

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive "canon," their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the "pre-critical" past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

**Knowledge and its Limits in Clement of Alexandria** **LINK**

ABOUT AUTHOR



Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

**Introduction**

**LINK** Knowledge and its Limits in  
Clement of Alexandria and Gregory  
of Nyssa

**Johannes Zachhuber**  
25 Views 15 Pages 1 File  
Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more  
The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

**Introduction**

**Johannes Zachhuber**  
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In this introduction to the volume, Gregory of Nyssa's *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

# Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

**Re-Thinking Clement the Philosopher  
of the Corpus Dionysiacum**

**LINK**

"Re-Thinking Clement the Philosopher  
of the Corpus Dionysiacum", *Academia  
Letters*, Article 4344, San Francisco,  
CA, 2021, 1-8 (approx. 3,000 words)

**Dimitrios Pallis**  
2021, *Academia Letters*  
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Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius, Plato and Platonism ...more  
<https://doi.org/10.20935/AL4344>  
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Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.





